

Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing
and Urban Development
Office of Public and Indian Housing

OMB Approval No. 2577-0169
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See Public Reporting Statement and Instructions on back

Locality HICKMAN COUNTY		Unit Type HOUSE					Date (mm/dd/yyyy) 10/1/2006
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	31	37	46	48	54	62
	b. Bottle Gas	37	42	51	60	65	71
	c. Oil / Electric	25	30	36	43	46	49
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	2	3	6	7	7	10
	b. Bottle Gas	3	6	6	7	10	11
	c. Oil / Electric	3	3	3	5	7	8
	d. Coal / Other	0	0	0	0	0	0
Other Electric		9	13	16	18	22	25
Air Conditioning		5	9	13	14	16	20
Water Heating	a. Natural Gas	10	12	23	20	23	26
	b. Bottle Gas	12	18	26	26	33	37
	c. Oil / Electric	9	13	18	18	23	25
	d. Coal / Other	0	0	0	0	0	0
Water		9	12	15	18	19	22
Sewer		9	11	15	16	18	22
Trash Collection		6	6	6	6	6	6
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
Actual Family Allowances To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					Total		\$

Previous editions are obsolete

form **HUD-52667** (12/97)
ref. Handbook 7420.8